

# LANARKSHIRE MOTORCYCLE CLUB Ltd

Membership Application Form 2012

Adult & Youth A

(Youth A born between 01/01/1995 – 31/12/1996)

Please fill in ALL sections clearly

|                                       |  |
|---------------------------------------|--|
| <b>Full Name:</b>                     |  |
| <b>Address:</b>                       |  |
| <b>Address:</b>                       |  |
| <b>Post Code:</b>                     | <b>Occupation:</b>                                     |
| <b>Tel No.:</b><br>Inc. dialling code | <b>Mobile No.:</b>                                     |
| <b>E Mail</b><br>If applicable        | <b>Date of Birth:</b><br>Only if under 18 years of age |

|   |                  |
|---|------------------|
| <b>Please send form for S.A.C.U. Competition Licence</b><br>One form for all disciplines                  | <b>Tick Box</b>  |
| <b>If not getting your Competition Licence through LMCC</b><br>Please state the name of the issuing Club: | <b>Club Name</b> |

*All Adult and Youth A Members, **MUST** observe at 1 of our National Trials, (dates below) **Rule 9 of the Club Rules** (copy on web site)*

| <u>Observing 2012</u>                       | <u>Trial</u>   | <u>Venue</u> | <u>Please state 1st and 2nd choice</u> |                |                 |
|---|--|--------------|--|----------------|-----------------|
|   |  |              | <u>With bike</u>                       | <u>No bike</u> | <u>Nominate</u> |
| <b>18<sup>th</sup> March</b><br>NEW DATE    | Charity Trial<br><u>All</u> Proceeds to Carron Hospice | Fintry       |  |                |                 |
| <b>29<sup>th</sup> April</b>                | Tri Cross Trophy<br>Youth Championship                 | Galashiels   |  |                |                 |
| <b>22<sup>nd</sup> July</b>                 | Monkland Trial   | Hawick       |  |                |                 |
| <b>19<sup>th</sup> August</b>               | Valente Trial<br>Adult Championship                    | Perthshire   |  |                |                 |
| <b>1<sup>st</sup> September</b><br>Saturday | Clubmans Two Day                                       | Fintry       |  |                |                 |
| <b>2<sup>nd</sup> September</b><br>Sunday   | Clubmans Two Day                                       | Fintry       |  |                |                 |

If you are nominating someone to observe for you, please supply their details below.

**Nominate**

**Insert name & contact no.**

|  |             |
|--|-------------|
| I would like to nominate to observe for me : | Name        |
|  | Address     |
|  | Contact No. |
| I have asked them                            |             |

**Observing 2012**

You will be notified of your preferred date and reminded 1 week prior to the event.

**LMCC Club Championship** Please state your chosen class for 2012 **Tick 1 Only**

|                                |             |                                |             |                |             |                   |             |
|--------------------------------|-------------|--------------------------------|-------------|----------------|-------------|-------------------|-------------|
|                                | <u>Tick</u> |                                | <u>Tick</u> |                | <u>Tick</u> |                   | <u>Tick</u> |
| <b>Adult A</b><br>Hard Route A |             | <b>Adult B</b><br>Easy Route B |             | <b>Over'50</b> |             | <b>Twin Shock</b> |             |
| <b>Youth A</b><br>Hard Route A |             | <b>Youth A</b><br>Easy Route   |             | <b>Over'40</b> |             | <b>Pre'65</b>     |             |

**Lanarkshire Newsletter: Nark**

Tick

|  |                                |            |
|--|--------------------------------|------------|
| Could you download the latest Nark from the web site ? | Please see note in latest Nark | Electronic |
| Or would you like a paper copy sent to you ?           | Please tick only one box       | Paper      |

|  |               |
|--|---------------|
| <b>Family Membership Fees for 2012</b> .....<br>(1 adult & 3 Youths or 1 adult, 1 Social & 2 Youths) | <b>£20.00</b> |
| <b>Adult Membership Fees for 2012</b> .....  | <b>£15.00</b> |
| <b>Youth Membership Fees for 2012</b> .....  | <b>£5.00</b>  |
| <b>Social Membership Fees for 2012 (separate form)</b> .....   | <b>£5.00</b>  |
| <b>Cheques should be made payable to: Lanarkshire Motorcycle Club</b>                                |               |

|  |                  |
|--|------------------|
| <b>Declaration:</b><br>(To be signed, if under 18, countersigned by Parent or Guardian)<br><br>I agree to be bound by the Rules of Lanarkshire Motorcycle Club Ltd<br>A copy of which is on the web site | <b>Signature</b> |
| <b>Name:</b>   | <b>Date</b>      |
| <b>Parent or Guardian:</b>   | <b>Signature</b> |
|  | <b>Date</b>      |

**PLEASE NOTE:**

By signing this form you are agreeing to observe at your chosen trial within the club year.

|   |  |
|---|--|
| <b>Please post completed form along with correct money to address :</b> | LMCC Membership<br>Mrs Doreen Stratford<br>11 Horsburgh Grove<br>Balerno<br>Edinburgh EH14 7BU |
|---|--|